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## STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

July 30, 2015

Sandy Chandler Tariff Manager Verizon 5055 North Point Parkway Alpharetta, GA 30022

Re: DT 15-138: Intrastate Access Tariff Filings by Telephone Carriers: MCImetro

Dear Sandy:

On July 16, 2015, MCImetro Access Transmission Services LLC (MCImetro) submitted a filing to revise its intrastate access tariff for effect on July 31, 2015, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order).

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on July 16, 2015, and pursuant to Staff's recommendation, are effective, as proposed, on July 31, 2015. Tariff pages should be filed referencing Docket No. DT 15-138 and reflecting the effective date of July 31, 2015.

Sincerely,

A derland

Debra A. Howland Executive Director

Cc: Service List Docket file

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-138-1 Printed: August 03, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.